### DEPARTMENT OF THE CHESAPEAKE

# SONS OF UNION VETERANS OF THE CIVIL WAR

INCORPORATED BY ACT OF CONGRESS

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### DEPARTMENT ADVISORY 2020-2021 #12

TO: Department of the Chesapeake Camp Commanders

**DATE:** April 5, 2021

FROM: Jay Rarick, Department Commander

**SUBJECT:** 134<sup>th</sup> Department Encampment Ribbons

## **Dear Camp Commanders,**

Please pass on to your Brothers that Encampment Ribbons for the 134<sup>th</sup> Department of the Chesapeake Encampment are available for the asking. Anyone who would like one may write to me, at the address at the top of this Advisory, to request one.

I would ask that they include a note with their name and Camp affiliation (e.g., Jay Rarick, Irish Brigade Camp #4) for each ribbon requested and that a stamped, self-addressed envelope be included for the return. Be advised that the ribbons are 10 inches in length and a #10 envelop is 9½ inches long. Ribbons will necessarily be folded to fit in shorter envelopes.